



2017 ORANGE COUNTY 4-H COUNTY HORSE SHOW

FRIDAY & SATURDAY, FEBRUARY 24-25, 2017

Clarcona Horsemen's Park, Apopka, Florida

Registration Opens Friday at 5:00pm

Dressage Judge: Iris Bolt

Hunter and Western Judge: Teresa Pennington

Open to 4-H members in Area D who are 8 years of age or older by 9/1/2016

Posted Order of Go

FRIDAY CLASSES BEGIN AT 6:00 PM

Dressage (Open Testing Friday 6:00-8:00 PM)

1. W/T Intro Level Test B
2. Training Level, Test 1
3. Training Level, Test 3
4. First Level, Test 3

~15 minute break~

Hunter Division

26. Jr./Int. Hunt Seat Equitation, 13 & under
27. Sr. Hunt Seat Equitation, 14 & over
28. Pony Hunter Under Saddle, 14.2 hands & under
29. Jr./Int. Hunter Under Saddle, over 14.2 hands
30. Sr. Hunter Under Saddle, over 14.2 hands
31. Jr./Int. Hunter Hack 13 & under
32. Sr. Hunter Hack 14 & over
33. Jr./Int. Eq. Over Fences 2'3", 13 & under
34. Pony Working Hunter 2'3", 14.2 hands & under
35. Jr./Int. Handy Hunter 2'3" 13 & under
36. Sr. Handy Hunter 2'6", ages 14 & over
37. Sr. Equitation Over Fences 2'6", 14 & over
38. Working Hunter 2'9" (max 3'3"), 14.2 hands & over

SATURDAY CLASSES BEGIN AT 8:30 AM

In-Hand Classes

5. Grooming and Conditioning, all ages
6. Jr./Int. Western Showmanship, 13 & under
7. Sr. Western Showmanship, 14 & over
8. Jr./Int. Ranch Ground Handling, 13 & under
9. Sr. Ranch Ground Handling, 14 & over
10. Jr./Int. English Showmanship, 13 & under
11. Sr. English Showmanship, 14 & over
12. Pony Mares & Geldings, 14.2 hands & under
13. Stock Type Mares, over 14.2 hands
14. Stock Type Geldings, over 14.2 hands
15. Hunter Type Mares, over 14.2 hands
16. Hunter Type Geldings, over 14.2 hands
17. W/T/C Bareback Equitation (free class)

~15 minute break~

Walk/Trot Division

18. W/T Western Pleasure
19. W/T Western Horsemanship
20. W/T English Pleasure
21. W/T English Equitation
22. W/T X-Rails Hunter Hack
23. W/T X-Rails Hunter over fences
24. W/T X-Rails Equitation over fences
25. W/T Trail

~15 minute break~

Western Division

39. Pony Western Pleasure, 14.2 hands & under
40. Jr./Int. Western Pleasure, over 14.2 hands
41. Sr. Western Pleasure, over 14.2 hands
42. Jr./Int. Horsemanship, 13 & under
43. Sr. Horsemanship, 14 & over
44. Western Riding
45. Reining
46. Jr./Int. Ranch Riding, 13 & under
47. Sr. Ranch Riding, 14 & over
48. Jr./Int. Trail (English or Western)
49. Sr. Trail (English or Western)

PROOF OF CURRENT NEGATIVE COGGINS IS REQUIRED!!

ALL RIDERS IN ALL CLASSES MUST WEAR ASTM/SEI APPROVED EQUESTRIAN HELMETS.

All 2017 FLORIDA 4-H Official Rules will be observed and enforced. All Walk/Trot classes are limited to riders who have never cantered in a class. Walk/Trot Riders cannot cross enter into canter classes. Dressage classes will take place on Friday with open testing between 6:00-8:00 PM. Warm-up over fences will be available through Class 20. Warm-up fee of \$10.00 must be added for all over fences exhibitors.

HIGH POINT AWARDS:

Overall High Point: Jr./Int. and Senior Division

High Point and Reserve: Dressage, & Walk/Trot

Western Divisions: Jr./Int. and Senior High Point and Reserve High Point

Hunter Divisions: Jr./Int. and Senior High Point and Reserve High Point

An Equal Opportunity / Affirmative Action Institution





Orange County Horse Show Entry FOR NON-ORANGE COUNTY MEMBERS!

No.

FRIDAY & SATURDAY, FEBRUARY 24-25, 2017

Please Print Legibly

PROOF OF NEGATIVE COGGINS IS REQUIRED TO REGISTER

4-Her's Name _____ Birth date _____

Address _____ 4-H Age (as Sept 1, 2016) _____

Club _____ County: _____

(If Orange County Member, see Registration Packet for Orange County Members)

Horse Name _____ (must match Coggins) Horse Age _____

Coggins Number _____ Pony's Height _____

Please Check ALL Categories that Apply: Mare ___ Gelding ___ Horse ___ Pony ___ Registered ___

Circle Classes to be entered to make sure that you are entering your horse in the correct classes.

NO CHANGES WILL BE ALLOWED ON THE DAY OF THE SHOW!

Entries must be received at the Orange County 4-H Office by **MONDAY, FEBRUARY 13, 2017**

1	2	3	4	5	6	7	8
9	10	11	12	13	14	15	16
17 FREE	18	19	20	21	22	23	24
25	26	27	28	29	30	31	32
33	34	35	36	37	38	39	40
41	42	43	44	45	46	47	48
49							

Entry Fee (Includes 5 Classes)*	\$45.00	\$ 45.00
Additional Class	\$ 8.00 x	\$
Stall (one per horse)*	\$25.00	\$ 25.00
Tack Stall (optional)	\$25.00	\$
Hunter Warm-up Over Fences Fee <small>(Required for all riders in over fences classes.)</small>	\$10.00	\$
*Required Fees	Total**	\$

****Make Check or Money Order payable to: Orange County 4-H Association****

In case of injury or accident to rider or animal, I hereby release Orange County 4-H, its Leaders, Parents, Extension Personnel and CLARCONA Horseman's Park from any responsibility and liability. I understand that under Florida law, an equine activity sponsor or professional is not liable for an injury to, or death of, a participant in equine activities resulting from the inherent risks of equine activities.

**SIGN
HERE**

Signature: _____

(Parent or Guardian if Participant is under 18 years of age.)

This form must be signed and returned with Entry Form by February 13, 2017.



Statements of Understanding

NON-ORANGE COUNTY MEMBERS

2017 Orange County 4-H Horse Show

In consideration of _____ having been accepted by the
(Name of 4-H Member)

Cooperative Extension Service to attend a 4-H activity, I hereby hold harmless and release the host facility, Florida 4-H Club Foundation, Florida Cooperative Extension Service, its employees and the volunteer 4-H leader(s) from any financial responsibility for any and all injuries, including death. I also give my permission for him/her to be treated in case of medical emergency while attending a 4-H event. To insure prompt attention in case of serious sickness or accident, I hereby authorize the person responsible to incur expense considered necessary and I agree to pay for same, if this is not covered by an accident and sickness insurance policy.

The Florida 4-H Programs and IFAS provide knowledgeable staff who is concerned with the 4-H'ers safety and well being. I know and understand that horses can be unpredictable, especially when frightened, injured or exposed to something new and that they can rear, kick, throw, bite, and cause other injuries. I understand the necessity for safety practices and rules to do everything reasonable to prevent injury to child or horse and that insurance is available to me to cover reasonable costs of injury. I understand that in spite of all that is done to provide for well-being, there is always a certain risk involved in participation. I UNDERSTAND THAT UNDER FLORIDA LAW, AN EQUINE ACTIVITY SPONSOR OR PROFESSIONAL IS NOT LIABLE FOR AN INJURY TO, OR THE DEATH OF, A PARTICIPANT IN EQUINE ACTIVITIES RESULTING FROM THE INHERENT RISKS OF EQUINE ACTIVITIES.

I further agree to assume responsibility for damage or injury to the child, his/her horse or equipment or that caused by the child or horse while participating in the Program. I, also, give consent for my son/daughter to be under the disciplinary control of the official chaperons(s) designated by Florida Cooperative Extension Service. I have read the above and understand the risks involved.

SIGN HERE

SIGNED BY: _____
Parent/Guardian _____
 Print name (Parent/Guardian)

ADDRESS _____ Street _____ Telephone No. _____

City _____ Zip Code _____

4-H Member: This is my completed form for participation in the Orange County 4-H Horse Show of the State of Florida within; I hereby request permission to participate in the Orange County 4-H Horse Show. I will conduct myself in a sportsmanlike manner, abide by the Florida 4-H Code of Conduct and the rules of the show, and accept the decision of the judges as final. I have carefully checked the name and number of classes entered and upon arrival at check-in at the County 4-H show will review my entries to assure that I am in the proper division. I understand classes may be deleted, but no classes may be added, and no class changes will be allowed.

SIGN HERE

_____ Date _____
4-H Member

CLUB LEADER: I have read the official rules of the Florida State Horse Shows and hereby certify to the eligibility of the above named 4-H Member to age, eligibility of horse and completion of requirements for competition. I have reviewed the classes entered, and it is my belief that these classes are correct as relates to age and ability.

SIGN HERE

_____ Date _____
4-H Club Leader

This form must be completed, signed and returned with Entry Form by February 13, 2017.



Acknowledgement of Receipt and Statement of Understanding of Florida 4-H Area & State Horse Shows Official Rules

- ✿ I hereby acknowledge receipt of the most recent *Florida 4-H Area & State Horse Shows Official Rules* (hereafter referred to as the Area & State Rule Book). The rule book may be downloaded from this site: <http://animal.ifas.ufl.edu/youth/horse/showRules.shtml>
- ✿ I understand that the rules stated in the Area and State Rule Book will be strictly enforced at the Area D and State 4-H Horse Shows.
- ✿ I acknowledge that I am responsible for understanding the rules stated in the Area and State Rule Book and agree to comply with the rules.
- ✿ I understand that failure to comply with the rules stated in the Area and State Rule Book may result in disciplinary action or disqualification.
- ✿ I understand that any bit that I use at the Area and State shows must meet the requirements in the Rule Book “as is”. I understand that unacceptable bits will NOT be able to be wrapped or otherwise altered to make them acceptable.

**SIGN
HERE**

Participant Signature _____ **Date** _____

**SIGN
HERE**

Parent/Guardian Signature _____ **Date** _____

This form must be completed, signed, and returned with Entry Form by February, 13, 2017.